## Case 3:73-cv-00127-MMD-CSD Document 1633 Filed 02/02/11 Page 1 of 5 3 IN THE UNITED STATES DISTRICT COURT 5 FOR THE DISTRICT OF NEVADA 6 7 UNITED STATES OF AMERICA. 8 In Equity No. C-125-ECR Plaintiff, 9 Subfile No. C-125-B WALKER RIVER PAIUTE TRIBE. 10 NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT Plaintiff-Intervenor, 11 ٧, 12 WALKER RIVER IRRIGATION DISTRICT, 13 a corporation, et al., 14 Defendants. 15 16 The undersigned counter-defendant in the above action hereby notifies the Court and the 17 United States that the undersigned (or the entity on whose behalf the undersigned is acting) has 18 sold or otherwise conveyed ownership of all or a portion of a water right within one or more of 19 the categories set forth in Paragraph 3 of the Case Management Order and provides the 20 following information: 21 The name and address of the party or parties who sold or otherwise conveyed 77 1. ownership: 23 Structural Stone, Inc. a Nevada corporation 24 Name(s) 25 1145 Hilltop Drive Street or P.O. Box 26 27

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3

Case	Tours or Ciny State ZinCode						
3	2. The name and address of each person or entity who acquired ownership						
4	Bridge Street Development, LLC, a Nevada Limited Partnersh						
w	Name(s)						
5	1145_Hilltop Drive						
6	Street or P.O. Box						
. 7	Redding CA 96003  Town or City State ZipCode						
9	3. Attached to or included with this notice is a copy of the (check appropriate box(es)):						
10	奴 Deed						
11	☐ Court Order						
12	Other Document.						
13	by which the change in ownership was accomplished.						
14	4. The undersigned acknowledges that any person or entity who files a Notice of						
15	Change of Ownership of Water Right using this form is ultimately responsible for the accuracy						
	of this filing. Consequently, the undersigned acknowledges that any person or entity who files						
16							
! ~							
18	κ <sub>/</sub> ,						
19	* This notice shall be sent to the following two persons:						
20	Linda Lea Sharer, Chief Deputy Clerk						
21	United States District Court for the District of Nevada 400 South Virginia Street, Suite 301						
22	Reno, NV 89501						
23	<u>And</u>						
24	Susan L. Schneider United States Department of Justice						
25	P.O. Box 756 Littleton. CO 80160						
26							
27							
28	NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 2 of 3						

Case	B:173-20-100 127-17-17 IN DECSO DOCUMENT 1633 File bound by the results of this of
2	litigation.
3	
a l	Executed this O day of January 2001.
5	STRUCTURAL STONE, INC.
6	By: Intle
7	Its: Secretara
8	[signature of counter-defendant]
9	STRUCTURAL STONE, INC.
10	By: Maic Hanblin (Print Name)
1	[name of counter-defendant]
12	
13	[signature, if applicable, of person acting on
	behalf of counter-defendant]
14	
15	
16	[name, if applicable, of person acting on behalf of counter-defendant]
17	· ·
18	1145 Hilltop Drive
19	Redding, CA 96003
20	[address]
21	· · · · · · · · · · · · · · · · · · ·
22	[telephone number] 5]3-223-3415
23	
24	
25	· ·
26	
27	
28	NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3

""" THE TO WE OMORETOTHE CORT """

## Case 3:73-cv-00127-MMD-CSD Document 1633 Filed 02

10/28/2010 Official Record

Requested By LYON HOLDING CORP

Lyon County - NV Mary C Milligan - Recorder Fee \$15 00 Page 1 of 2

RPTT Recorded By MFK



The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

APN 1-171-22, 1-171-23 AND 1-171-24 Document Transfer Tax \$538.20 Order No. TSF-22044 Mail Tax Bill to Grantee 1145 Hill op Drive Redding, CA 96003

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

STRUCTURAL STONE, INC , a Nevada corporation

do (es) hereby GRANT, BARGAIN and SELL TO

BRIDGE STREET DEVELOPMENT, LLC , a Nevada Limited Partnership

the real property situate in the County of Lyon, State of Nevada, described as follows:

Parcels 1,2 and 3, as shown on the Parcel Map for DAVID NEAL & LAURA LYNN MOLINE, recorded in the Official Records of Lyon County, Nevada, on Map 10, 2007, as Document No. 406054

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof

## Case 3:73-cv-00127-MMD-CSD Document 1633 Filed 02/02/11 Pa

APN 1-171-22, 1-171-23 and 1-171-24

DATED 9-	1-10			-
STRUCTURAL	STONE	INC.,	a	Nevada
corporation	ar .	·		
mHo	$\mathcal{A}_{-}$			
110				
	nista.		a.	
				<b>&gt;</b>
				***
			47	

STATE OF NEVADA

SS

COUNTY OF LYCH

\_personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be),

who acknowledged to me that they executed within instrument 

LOYA BENNETT Notary Public - State of Nevada Appointment Recorded in Lyon County No 99 4882 12 Expires August 3, 2011